

Date of meeting Tuesday, 18th November, 2014
Time 7.00 pm
Venue Council Chamber, Civic Offices, Merrial Street,
Newcastle-under-Lyme, Staffordshire, ST5 2AG
Contact Julia Cleary 01782 742227

Planning Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 Apologies**
- 2 DECLARATIONS OF INTEREST**
To receive Declarations of Interest from Members on items included on the agenda.
- 3 MINUTES OF PREVIOUS MEETING** (Pages 3 - 6)
To receive the minutes of the previous meeting.
- 4 Application for Major Development - Blackburn House, The Midway, Newcastle under Lyme; Morston Assets Ltd and Ladson Keele Ltd/ADS Structural; 14/00778/COUNOT** (Pages 7 - 12)
- 5 APPLICATION FOR MAJOR DEVELOPMENT - CLOUGH HALL TECHNOLOGY COLLEGE, FOURTH AVENUE, KIDSGROVE; STAFFORDSHIRE COUNTY COUNCIL; 14/00770/CPO**
Report will be sent to follow.
- 6 Application for Minor Development - Sandfield House, Bar Hill, Madeley; Mr David A.C Barker; 14/00684/FUL** (Pages 13 - 20)
- 7 Application for Minor Development -Land to rear of Grindley Cottage, Church Lane, Betley; Mr and Mrs M Cox/Mr T R Tew; 14/00700/FUL;** (Pages 21 - 30)
- 8 Application for Minor Development - Land South of Field Farm, Church lane, Betley; Hallmark Power Ltd; 14/00636/FUL** (Pages 31 - 44)
- 9 Application for Minor Development - Ramsey Road Community Centre, Cross Heath; Mrs Gillian Williams; 14/00748/FUL** (Pages 45 - 50)
- 10 Application for Minor Development - Keele Driving Range and Driving Shop; CTIL/WHP Ltd; 14/00813/TDET** (Pages 51 - 56)
- 11 Appeal Decision - Slacken Lane, Butt Lane** (Pages 57 - 60)
- 12 Appeal Decision - Land Adjacent to 48 High Street, Rookery** (Pages 61 - 62)

13 Half Yearly Report on Development Management and Enforcement 2014/15 Performance (Pages 63 - 68)

14 Quarter 2 Report on Open Enforcement Cases (Pages 69 - 70)

15 Quarter 2 report on Cases where Enforcement Action has been Authorised (Pages 71 - 74)

16 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the following item(s) because it is likely that there will be a disclosure of exempt information as defined in paragraph 5 in Part 1 of Schedule 12A of the Local Government Act 1972.

17 Quarter 2 Report on Cases where Enforcement Action Has Been Authorised. (Pages 75 - 76)

18 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Baker (Chair), Mrs Bates, Becket, Mrs Braithwaite, Cooper, Fear, Mrs Hambleton, Mrs Heesom, Northcott, Proctor (Vice-Chair), Miss Reddish, Mrs Simpson, Waring, Welsh and Williams

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.